

HELPFUL TIPS AND FUNDAMENTALS OF NUWAUPIC

Raahubaat Yasar! The purpose of this study is to combine key points from previous studies into a short “quicknotes” format to refer to.

Key Concepts

- Three-part root (Verb, Action =A,U) , **D**ArUs.....**D,R,S**
- Plurals (-Aat=things, -U=people), more than 2, NOT used to simply add an “S” *Ex.* Qasud=mean. Do NOT use “qasud-aat” for means. **This is incorrect.** It is simply “qasud”. The “S” is implied in context of your statement.
- Duality (-Twy=2 things OR people)
- Adding “-Ing” (Present participle form is AA) *Ex.* Qayus=reason, **Qaayus**=reasoning.
- Past tense “a” (Past tense form is A at the end) *Ex.* Hamus=go, Hamusa=went

Possesive Pronouns

- ᑎᑎᑎᑎ -*Nuun* (Our, for us) Persons only
- ᑎᑎᑎᑎᑎᑎ -*Nunya* (Our, for us) Things only
- ᑎᑎᑎ -*Nee* (My) Persons only
- ᑎᑎᑎᑎᑎ -*Neya* (My) Things only
- ᑎᑎᑎᑎᑎᑎ -*Kuum* (You all’s, yours) Persons only
- ᑎᑎᑎᑎᑎᑎ -*Kuma* (You all’s, yours) Things only
- ᑎᑎᑎᑎᑎᑎᑎ -*Huum* (Theirs, for them) Persons only
- ᑎᑎᑎᑎᑎᑎᑎ -*Huma* (Theirs, for them) Things only
- ᑎᑎᑎᑎᑎᑎᑎᑎ *Áayeh* (My) Persons only, close relationship

Command Form

Command form is a matter of the first haraf switching places with the “A”.

- ᑎᑎᑎᑎᑎᑎ *Yatuy=come*
Command form: ᑎᑎᑎᑎᑎᑎᑎ *Aytuy=Come here*
- ᑎᑎᑎᑎᑎᑎᑎ *Ghayur=Change*
Command form: ᑎᑎᑎᑎᑎᑎᑎ *Aghyur=change* (remember that ᑎᑎ “Gh” is one haraf bi Nawaupuyee, so the G and H switch places with the A. They are not separate letters.